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TITLE TO REAL ESTATE—Offices of ~~Bozeman & Grayson~~, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

GRANTEE: 310 Edwards Road, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Earl A. McCalla

in consideration of Thirty Five Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Connor E. Stewart and Goldie W. Stewart, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being on the southeastern side of Edwards Road, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 23 by plat of Map 2 Liberty Park prepared by Dalton & Neves, Engineers, dated August, 1958 and recorded in the RMC Office for Greenville County in Plat Book MM, at page 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Edwards Road, joint front corner of Lots No. 22 and 23 and running thence with the line of Lot No. 22, S. 48-35 E. 151.2 feet to an iron pin; thence S. 41-25 W. 120 feet to an iron pin; thence with the line of Lot No. 24, N. 45-54 W. 154 feet to an iron pin on the southeastern side of Edwards Road; thence along said Road N. 42-45 E. 113 feet to the beginning corner.

This being the same property conveyed unto the Grantor herein by deed from W. Frank Durham recorded April 8, 1961 in Deed Vol. 671, at page 391, RMC Office for Greenville County.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April 19 77

SIGNED, sealed and delivered in the presence of:

Earl A. McCalla (SEAL)
Earl A. McCalla

Dickinson H. Grayson, Jr. (SEAL)

Jessie S. Porter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

I, personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and seal the grantor's(s) deed and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the same.

SIGNED, sealed and delivered in the presence of this 29th day of April 19 77

Dickinson H. Grayson, Jr. (SEAL)

Jessie S. Porter (SEAL)

Notary Public for South Carolina
My Commission Expires 11/19/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (s)he, the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April 19 77

Dickinson H. Grayson, Jr. (SEAL)

Jessie S. Porter (SEAL)

Notary Public for South Carolina
My Commission Expires 11/19/79

RECORDED this 29th day of April 19 77 at 1:54 P.M. No. 1000 0000

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